

Indiana State Department of Health 2 North Meridian Street Indianapolis, IN 46204 317,233,7360

Based on an inspection this day the items(s) circled below identify violation(s) of Wholesale Food Establishment Sanitation Requirements 410 IAC 7-21 and other Indiana Food Protection Laws. The time limit for correction of each violation is specified in the narrative section of this report. DATE INSPECTED _____ ____ ESTABLISHMENT NAME NAME OF OWNER REGISTRATION # _____ _ NAME OF MANAGER _____ PERSONNEL HEALTH; PRACTICES R SANITARY OPERATIONS 29. Equipment designed, constructed, R **SECTIONS 35 & 36** SECTION 39 maintained, suited for use 1. Supervision responsibility 16. Food and equipment protected from 30. Temperature device provided sources of contamination; facility and maintained in freezer and equipment in good repair and refrigeration units; records kept 17. Facility, equipment, utensils cleaned RAW MATERIALS; PRODUCTION 2. Food employee excluded or restricted and sanitized properly; equipment AND PROCESS CONTROLS due to illness, infections, or open and utensils stored properly lesions **SECTION 44** 18. Single-service articles properly 3. Clean outer garments; hair 31. Products/ingredients inspected, restraints, minimal jewelry stored, handled, used suitable for consumption, protected 4. Eating, storing personal items and TOXIC AND POISONOUS 32. Use of approved additives and smoking in designated areas SUBSTANCES; PEST CONTROL colorings **SECTION 40** 5. Clean, properly washed hands; 19. Toxic cleaning compounds and MANUFACTURING OPERATIONS good hygiene pesticides labeled, stored, used SECTION 45 20. Facility free of evidence of vermin, PERSONNEL TRAINING 33. Food items protected by proper SECTION 37 domestic animals; contaminated food time/temperature relationships 6. Certification by accredited program PLUMBING, SEWAGE SYSTEMS 34. Foods processed in a manner which or demonstrates compliance with rule SECTION 41 prevents contamination 35. Adequate raw material and finished BUILDINGS AND GROUNDS 21. Adequate water temperatures and **SECTION 38** pressures product testing REDUCED OXYGEN PACKAGING 22. Water source 7. Grounds maintained; harborage Public____ Private____ AND ACIDIFIED FOODS areas; adequate drainage Sample collected Y N **SECTIONS 46 & 47** 8. Waste area constructed properly, 23. Sewage disposal system 36. Provide barriers, HACCP plan, and training for ROP operations subject covered, proper distance Public _____ Private____ Proper size, installed, maintained to C. botulinum as a hazard 37. Acidified foods processed to ensure Adequate space for placement of 24. Adequate drains; backflow, equipment and materials backsiphonage prevention quality control; knowledge requirements; proper records 10. Processing areas separated from SANITARY FACILITIES 38. Products coded when required for lot other operations AND CONTROLS identification SECTION 42 11. Eating and smoking areas separated; 25. Adequate and accessible WAREHOUSING, LABELING, sleeping or living areas not ACCURATE REPRESENTATION restrooms; maintained and good opening directly into establishment SECTIONS 48, 49, 50, & 51 12. Floors, walls, ceilings clean; properly 26. Handwashing facilities accessible, 39. Finished products properly stored, constructed, maintained; adequate number, convenient, hot and cold handled and shipped; at required space between walls and food water, mixing valve or faucet temperature 40. Product labels in compliance; food 27. Service sink or curbed facility 13. Adequate lighting intensity and shielding provided with hot and cold water honestly presented 14. Adequate air quality and 41. Imminent health hazards reported 28. Rubbish properly stored and disposed of in a timely manner ventilation; maintained and operations discontinued 42. Register according to law; notified of 15. Outer openings protected from EQUIPMENT AND UTENSILS **SECTION 43** owner, address or name change entrance of vermin Received By Inspected By _____ (printed name and title) Products Inspected _____ (signature) Yes_____ No ____ Firm in Production